

## **Lake City Municipal Sewer Authority Meeting of April 13th, 2021**

This meeting was held at the Lake City Community Center and started at 7:00 p.m.

**Attending:** David Jackson Chairman; Joseph Legnasky; Rick York - excused; Darwin Michelson - excused; Gerald T. Balczon; Engineer Steve Halmi; Attorney Gary Bax.

**Visitors:** Councilman Ray Fish; Councilperson Bettie Stephens; Sewer Plant Operator Brent Freeborough.

**Public Comment:** None

### **Bill for Approval:**

Gary D. Bax Attorney – Invoice #275/#276 - \$555.00 check # 1143

Deiss & Halmi Engineering – Invoice # 3-21-17 - \$252.00 check # 1144

West Co News Journal - #01827310 - \$288.75 – check # 1145

West Co. News Journal - #01827308 - \$248.25 – check # 1146

Motion by Gerald Balczon to approve the Bills second by David Jackson motion carried.

Motion to approve the minutes of March 9<sup>th</sup>, 2021 by David Jackson and second by Gerald Balczon motion carried

Correspondence received a thank you from Mary Jo Pier for the donation to Bob Pier Memorial.

### **Engineer Steve Halmi Report**

Engineer Halmi provided an overall map of the borough with detailed sectional mapping indicating areas, which are without sewer connections. Steve also provided a spreadsheet based on the detail mapping, tax ID number, resident name and current address. With this information available we started to identify properties which the borough can address for immediate hook ups based on the current ordinance; these would include and not limited to Map H9 property I3; Map I8 property I1, I2 and noted property in-between. Map I9 and J9 those properties can possibly fall under the new federal grant monies, which the Borough recently received. The Borough should send map F4 properties B1, B2, B3 and B4 can be hooked up and notification. Discussion was held on Map K5 and D6 for the potential of current hookups and potential line design and cost.

We were informed that Country Gardens trailer park will be hooking into the sewer system this year and Steve Halmi Engineering will inspect the connections into the Lake City Lines. The Borough should inform the owner of the property of Map I4 that a line would be crossing their property and this would provide a great time to hook in. The current discussion this evening would be taken back by the council members and reported to full council at the next meeting.

Steve Halmi will be providing additional information on the mapping areas at the next meeting, with a special interest in the Maps of C6 and D6 which shows 28 residents

F1 thru F28 and we have a lift station at the entrance to this area. This area may not qualify for grant funding due to the incomes in this area so cost would be critical.

**Attorney Bax Report**

Will provide the Right-to-know law at the next meeting

Next meeting will be May 11<sup>th</sup>, 2021 at 7:00 p.m. at the Lake City Community Center

Meeting adjourned at 8:46 p.m. motion by Gerald Balczon and second by Joe Legnasky

Sect'y: JLL